

## FUSION Q's... 3D Disciples – Demonstrate the Life of Jesus

### ***Discussion Starter...***

Ask the students how their week went. Are there things your students want to pray about? Pray for each other.

### ***Discussion Questions***

#### ***Review***

Q1. In the first clip tonight, Caesar says, "when a man sees his end, he wants to know there was some purpose to his life. How will the world speak my name in years to come?" Do you agree with Caesar's observation? Why or why not?

Q2. Do you think there is a purpose to your life? If so, what do you think it is? If not, why not?

Q3. Why do you think Caesar chose Maximus over his own son to be the next Caesar?

Q4. In the second clip, Commodus recites 2 sets of virtues to his father: wisdom, justice, fortitude and temperance vs. ambition resourcefulness, courage and devotion. Explain why you agree or disagree that both lists contain virtues a person should strive to have.

#### ***Changing Gears – Read Gal 5:22-26 and James 3:13-18***

Q5. How does God view the second set of virtues that Commodus claimed to have?

Q6. How do the character traits mentioned in the passages compare with the ones Commodus mentioned?

Q7. Why do you think God wants us to have the type of character that the Bible passages emphasize?

Q8. It is God's desire for us to continually become more like Jesus. How is this possible and how can you do it?

### **Bible Passages for Fusion Discussion**

#### ***Galatians 5:22-26 (NIV)***

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness,<sup>23</sup> gentleness and self-control. Against such things there is no law.<sup>24</sup> Those who belong to Christ Jesus have crucified the flesh with its passions and desires.<sup>25</sup> Since we live by the Spirit, let us keep in step with the Spirit.<sup>26</sup> Let us not become conceited, provoking and envying each other.

#### ***James 3:13-18 (NIV)***

<sup>13</sup> Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom.<sup>14</sup> But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth.<sup>15</sup> Such "wisdom" does not come down from heaven but is earthly, unspiritual, demonic.<sup>16</sup> For where you have envy and selfish ambition, there you find disorder and every evil practice.

<sup>17</sup> But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.<sup>18</sup> Peacemakers who sow in peace reap a harvest of righteousness.